

THE BOOK OF  
**MUFID AM MONSUMVAH**



**SANGRAH JAGET HIT KARNI**



**AJ TAS NIYF SAD ANOPDASS**



***MUTBAN COUNTRY MARVAD***



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## BOOK OF MOOPHID AM

Oh brethern! -- the Hindus, the Musalmans, the Englishmen, the peons, the saints and all--I (Sad Anop Dass) beg to state to all of you that it is told that there are 7 or 8 continents on this earth (there be many others yet unknown). In every one of which the rainfall is sufficient every year and where there is no unmature death by any kind of sickness, pestilence etc. If the persons die in these places they die in their mature age. While in India, one or other of its four quarters, is always visited by famine and sometimes even the whole of India is visited by famine and sometimes it is visited by cholera. Thus India is devastated partly by the famine and partly by cholera, sickness and pestilence etc. While a few of the survivors have become weak by fame and sickness and are not able to earn their living and thus some have died of hunger. Such is the condition of the people of India; and when people will die the government will cease to exist. Such is the condition of India. What is the cause of all this ? But what is called occult science, or dark knowledge or the practice of spell and there are many other names by which this sin is called so that no one can understand it. So they commit a sin but call it by any random name in order to render it mysterious. Because in ages gone by Raja Ravan founded this devilish sin and he called it by the name of Inder Jal and Kans called it by the name of Jadu Chala and the Emperor Karun called it the knowledge of Kafirs.

And now when the famine visits this country it is owing to the fact that the similar sin is practised by the Baniyas and call it by the name of Kalu Kall and all persons call it by this name. The people do not know what Kalu Kall is and the evil is spreading everywhere. The world says Kalu is prevailing now a days. But these Baniyas are working all these evils and preparing the way of famine and call it Kalu to make it mysterious. The cause of all of this is that in times past when Ravan practised Inder Jall he brought the rain and death under his control to such an extent that by these means he could kill any man in his immature age. But God has endowed all persons full age, so in Sat Jug the persons died in mature ages being well-struck in years so with the rain, too. The falling of rain is in the power of God. But Ravan could restrict and stop it by means of sacrifices and charms and could bring on famine over the land and by so doing he brought in his possession all the wealth of the world and carried it to Lanka, and it is told that Lanka was built of gold and deprived the people and the Kings of their wealth. but Laxmi (the wealth) was brought out of Lanka and spread it over the world and thus saved it because the worldly affairs cannot go on without wealth. The sense and the morals of all the people were thus immoralised so much that even Shiv, Brahma and Bhishanu could not retain their senses. So the Rajas of this day are in place of Vishnu, the Pandits are Brahma and the Stitas are Mahas. The people of former times were so good and pious but they too, were rendered senseless by Ravan.



All world knows this and this is recorded in Veds and Sastars that Ravan demoralised all the three peoples Brahma, Bishanu and Shive and many other great Rishis tastifies this. Ravan knew this that if the people would come to know his Jal they will destroy it, for this purpose he distributed charities only for show. He put an end to all religion and spread his dark knowledge. This knowledge contained nothing but sorrows, misfortunes and sicknesses. The Pandits preached the people in this knowledge; and Ravan created Hell (Narag) as a Heaven (Swarg) of this devil knowledge and created 84 lacs vessels of Blood and red. So if he practiced his spells in the name of the world; the world was influenced and if in the name of earth, the earth was influenced. When he practised Gupte Pap it influenced the universe. Neither any Rashi nor Pandit nor the people could know anything about these practices of Ravan. But Maharaj Sanischerji came to know about it because he appeared as a poor to Ravan who teased him much and thus he came to know it. When Sanischer was quiet sure of it he mentioned it to Bhabhiksan and said "your brother Ravan, O Bhabhikshan, is practising Gupt Pap in the name of world and by this the people of the world are all demoralised and the sickness and plague are prevailing in the world and thus the persons are dying in immature age and he has harassed me also by his Jal and I have come to know it. So prevent your brother from doing all these practices by any means you can; otherwise you will suffer its consequences because one of your family member is doing all this Jal who is your brother". Then

Bhabhiksan thought that Ravan has vexed Shanischer and thus he has come to know all about it; so it is better to escape from it. Besides it recorded in Vedas and Shastras that Bhabhiksan escaped himself at this information from Shanischer from this Jal. The world also knows this. Then Bhabhiksan told to Shanischer "I am on your side and if Ravan is doing this Jal he will suffer for it". Because Ravan was practising it in Lanka and built the 84 lacs of vessels of Blood and created Swarg and Narag also at Lanka which was unknown formerly until it was brought to the knowledge of the world by Bhabhiksan. Before this none but the family of Ravan was knowing where Ravan was doing all this. It was mentioned to Shanischer and Ramchandarji Maharaja by Bhabhiksan and then it was known that Ravan was practising the Gupt Pap in Lanka and Bhabhiksan said to Ravan that all your Jal is known to Shanischer. So if you will practice your Jal and demoration the world and spread sickness, Shanischer will destroy all your family and now I am not on your side and that if you will do wrong you will suffer for it. Besides, when Shanischer discovered the Jal he expressed it only in part only and he was much angry within on Shanischer. This is known to the world that Ravan vexed Shanischer very much. Then Shanischer thought within himself that what I say to him is for his good and right I say him to leave his practice so that he can escape any wrong and the world would also be satisfied. He is angry on this; so Ravan will not give up his Jal without making it known to the world. And I am

not immortal so after my death Ravan will not tell his Jal to the world. He is deceiving me also he will deceive the world after my death and then after a generation or two he will practice his Jal as usual. Ravan should certainly tell his Jal to the world. Thinking so Shanischer told this Jal to many Rashis, Saints and Ramchandarji and thus it was known to the world. Then all the people of the world being united together compelled Ravan to leave his Jal. Harnakush, Karun, Kans were also treated in the same way. And it is known to the world and is recorded in Veds and Shastras that Ramchandarji collected an army and proceeded against Lanka and forced Ravan to leave his Jal and brought the Lakshami out of Lanka and spread in the world and saved it. Because without wealth the worldly affair do not go on. In the same way these Baniyas are practising the same Jal and have created the Swarg and Narag in the same way. But they have demoralised the world so the people cannot understand it.

Like Ravan, Harnakush they too have published their own false books and tipna under the name of religious and great persons of the old time and they have kept themselves aloof so that they may not be known. And all sicknesses and famines are recorded in these Tipanas and it is written that such will be the state of Kal Jug that the brother and sister will play false with each other. Because when these Baniyas will demoralise the world the people will be like beasts and they will make no difference even in their sisters and daughters but will play false with them. But now this



Jal is known, so all of you should combine in rooting it out: else these Baniyas will realise what they have written in tipanas because you take it for Jotish while really it is Jal. These Tipanas are current in the world like the Summons of Government It is told that Ravan controlled the sun and the moon and caused eclipse to happen. It is true that Ravan first caused eclipse and in his time there were two or four eclipses. Ravan is famous for his charming the sun, the moon, the air and water. but these wicked Baniyas cause 3or 4 eclipses in one year .When they thought that every one depends on cart for their support and thay too. Then Bhabhisan thinking this told his brother Ravan that he should practise any Jal in the name of earth. But Ravan did not tested to him and as Ravan was killed by all the world combined together similarly these Baniyas will be destroyed by the combined force of all the world. They have made pretence that the curses of the Saints, But Really they are trying to perish all things and emperors. In many books it is recorded that such and such a thing will reign only for a certain fixed period and these books bear the name of the great men of Hindus & Mussalmans but really they are the creation of these Baniyas who in order to save themselves from any invaders rage have done so; so that even the invador may be decieved and may kill hindus and musalmans and may leave them unhurt and he does not know that nothing happen which is written in black and white. He does not think that the cause of all these evils in the baniyas who have acted in such a way that people are lead to ascribe these things to gods each to one's own

gods. In Marwar they ascribe these things to Chanvada Mata. The Baniyas have proclaimed this rumour beforehand and all the people of Marwar know the ray of Marwar will remain in the hand of Rathors for 500 years and not more and they have done the same thing for Queen Victoria governors the Nawabs of India. By this the public say that the English have come with goodness but will go in badname. So these Baniyas will change the good nature of the English and they will cause them to do evil deeds and thus will Drive them out and will bring in some other power in their place. They have spread this romour already that the Russians or Kablis will come and fight with English in India. Here, we should think over the matter that which of us here is willing to call Russians. But it is these Baniyas who have brought the English and will bring Russians also. While those who came and reign here know that it is through these Baniyas alone that we rule thus they save Baniyas and kill hindus and musalmans but they do not think that these Baniyas are like Ravan and Harnakush because they are charmed by the Baniyas. Therefore, I say that there Baniyas will sooner or later will bring in all the nations of the world here in India and will thus lead them to fight and will destroy them all in the end. And when few peoples will remain they will themselves rule and for this purpose they are practising all these Jals.

These are the tricks and deceits which these Baniyas play upon all of us. They have done so with Ravan and Harnakush and Karun. They thought them a



part of their Jal but not whole and similarly they do with you and every one coming here to rule while they themselves keep aloof and keep their deceits secret. So I pray you to prevent them from this practise and thus spread happiness through your generations.

These deceits are coming from generations to generations but no one has yet been able to prevent it. They were first practised in Lanka for this reason Baniyas are called the Dhed of Lanka. These are the first mover of this practice and they teach this a little to others only to murder the people of the world. They will tempt you(Englishmen) with the hait of the reign of the whole world as they did with Ravan. But I worth you to be careful against their deceit. They stop rain and the growth of corn and the people under their charm can not understand it and they themselves remain hidden. They cause famine but ascribe it to 8 continents they show themselves as poor. Their object I have already told above, I write this all to do good to you and your family I have come to know about this Pap simply because these Baniyas tease me with this. If you will think over what I have written and will try to root it out then your children will be safe and happy. It is also written in their books that such will be the condition at the arrival of Kaljug that the villages will be at a distance of 100 miles from one another and that all cities will dwindle to villages. These books can be had if search be made for them All those will be killed in whose possessions these books will be founded while Baniyas will remain safe. It may not be possible that all

these prophecies of the Baniyas may turn out to be true but the fact is that these Baniyas practice their Jals of 84 laws of Kunds of blood and thus they may prove to be true. But the world does not know all this. The world knows that the ancients were foretellers and the prophecies are recorded in Vedas that Kal Jug will come and bad times will come these prophies turn to be true the world knows this. These Baniyas are destroying all the people like Ravan but God has created the world to live long and for this purpose he has given his sons to the people. While all their prophies that the village will be barren and deserted and the cities will dwindle to village. These Baniyas will cause six or seven famines like Chhapana and six or seven plague and sickness like Shatawana so that the village in India are changed to burial places and the cities are made villages. This things was made known before hand to the world by the Baniyas and they will treat the seven or eight continents in the same way. They will deprive them of their wealth. But at present they fear other nations and for this reason they do not cause famine and plague to visit them. When the other nations will be deceived then the influence of the Kaloo---the famine, the plague and the sickness---will prevail all over the world. But for present Kaloo is prevailing in India alone; these Baniyas themselves are the Kaloo because they cause the people to sin for wealth like Ravan or Harnakush. They produce famine to control wealth and sickness and plague to lessen the number of people. Wealth is equally kind on all the world. But the



wealth of India is in the possession of Baniyas alone. In India they kill the rich and the poor in immature so that the villages are made burial places and the cities the villages by Baniyas. These are not the doings of God. Therefore Oh! Brother Sadhu Anop Das begs to pray before all the Mohamadans, Hindus, Europeans, Saints, Pandits and beggars; binding his both hands, that under the lease of the earth bearing that there are seven or eight foreign countries situated and for the future pressing that there will be more foreign countries by this it is plain that the earth is wide and large thus hoping that there is plenty of rain in every year and none of the people dies in unripe age owing to the epidemic of any sort of disease. Although if the people go to death they die in the state of venerable age as having got full of the age they give up the ghost. There are four divisions in this Hindustan sometimes the famine prevails in this apartment sometimes in that and on some occasions the famine is in the whole India or sometimes the disease substitutes the whole Hindustan. The populations of India have been some what destroyed owing to the epidemic of famine time and the disease and some people became feeble not liable to earn their wages properly by the clint of disease etc., And some have died by the starvation. There are the circumstances of the subjects. When the subjects shall have died then without the public there is no Raja. This is the fact of this India. What is it's cause ? But what is called the Juggling or deception or black age. The names of this sin are different for this no one understands them



seperately. They do the sin for this cause the name of the sins are put to description in part. Because in the former times the Rajah Rawanah has introduced evil spirits therefore the Juggling name has been declared. Besides this, Harnakush who had produced the sin its name is Rakshi Vidhyan. And Raja Kans who introduced the sin its name was Juggling Karun the king introduced the black sin its name was called Kapeer vidhyan. And at present when the black age prevails, similarly the Ravan and Harnakush so the Baniyas introduced it whose name is Kalookal as the whole people call it Kaloo Kal. But for this the world are quite unaware. What is the black age, and day by day evil spreads and likely the world go to say that the black age is populated in the whole world and these Baniyas also try to make the black age spread and evil prevails so they are doing the sin as likewise the Ravan and Harnakush. Therefore for the misunderstanding of the world the name Kaloo Kal has been put as the Ravan was doing the sin as if the name Juggling was full for the misunderstanding of the world. The principal cause of this is this. Therefore Sadhu Anopdass is writing all these things to warn all of you against their deceit and pray that all seven or eight nations combined together to put dawa this sin of these unGodly Baniyas; and then alone the people of all the world will be safe and happy otherwise they will succeed in destroying all the seven or eight nations and will rule alone. For the present it is not possible for them to realise their said object because the people of the world are greater in number than these Baniyas. Sadhu Anopdass beg you, the Englishman, to

find out this Jal of the Baniyas and to stop it soon; and this is also worth knowing that this Jal is not known to any nation. In India, the Hindus and Musalmans are brought up side by side with these Baniyas, but yet their Jal is not known to either Hindus, Musalmans, Saint and the Raja, so how can this be known to the foreigners. Hindus and Musalmans love the Baniyas, while these wicked Baniyas treat them badly. If such a thing would happen at any other place it would be known, but in India all persons are under the control of the Baniyas, so much so that even the things of their absolute want is in their possession.

The kings can do so because all the people are under the subjugation of the kings but we don't know how these Baniyas have done so, but it seems that they have deprived all of their wealth and have taken possession themselves and thus have controlled all people they have so much control over the kings and the people of India that if they will see to sell corn, salt and peppers they will all die, because they prevent the corn from growing and they cause to sell what they possess. Even Ravan and Harnakush could not control so much. But none cares for this that how these Baniyas have controlled all of us. On the other hand they look upon Baniyas as their parents. This is due to the Jal of these Baniyas. The Kings have so much honoured them that the "shaw" first and the "Badshaw" saw this matter is worth consideration that these Baniyas so various founts of Jal. For this reason they are called Saha that first occurs the name of father and then that of son; but

the real cause of all is that the kings do not know that are honest and therefore called them Saha so that their name occurs first and that of Badshaw next. It is worth consideration that the kings have so much love for these Baniyas that they say that where there is no Baniya there is no kingdom. All of you think within yourself that inspite of such a kind treatment the Baniyas do not stop their tricks and deceptions and are performing secret since on some island. While Hindu and Musalman obey them like sons and daughters. If any person will say a good or bad thing to a child, the child will at once come and tell this to his parents and have no fear. Sincerely, these Hindu and Musalman do not keep anything good or bad concealed from these Baniyas. All of us know that everything depends upon these Baniyas who are always loved by Hindus and Musalmans. But on the other hand these wicked Baniyas are practising their Jal and thus causing the people to sin and they will never stop their bad practice of deceiving others. So all of you --whether king or emperor, Hindu or Musalman or Christian -- this over their Jal and force them to leave it. Then the world will prosper otherwise these Baniyas will destroy all the creation I have come to know their secret simply because I myself am much annoyed by their Jal, as Ravan did with Sanischer; and until Sanischer was vexed by Ravan no one could know his secret. This is also the matter of the forgetfulness of these Baniyas; because if they would not have teased me by their Jal it would not have been brought to light ever. And since the first appearance of Railway in



India they have been carrying the wealth of India, out of India, as Ravan did and entered with his family into Lanka; similarly these Baniyas will at once settle on some island with their family when they have taken all the wealth and there they will live in the same style as Ravan did so that they will be looked upon as honest men by the king of that place. This sin has been remaining in their family since the time of Ravan. In the time of Musalman they caused many famines known as Bahra Cali, Sat Kali, Panch Kali and Buti Botala so take possession of all the wealth and now again if there would happen 6 or 7 famines like Chapana no one will be able to exist because in those times the people possessed great deal of wealth but now there is not so much wealth left. Therefore, I pray all of you to force them to have their sinful Jal so that your family may prosper otherwise all will perish.

O my brethren, all of you, Hindus, Musalmans and Christians etc. I pray you that I am very much vexed by their sinful Pap and I can show and tell you all about this in the same way as a senseless and much barassed patient can tell his state to a doctor who will kindly ask him his state. Otherwise this Jal will not be known. These Baniyas charm me and prevent me from speaking whenever I go to a rich man to tell about it and they threaten me with the same fear as a lion threatens the goats I begin to shiver and they cause many such fears in me. Then I am compelled and am in the power of others all Urdu books which I have written are printed in the English Press at Bombay so that the

English officers there can well understand those books and will mention this to other officers and will so soon be ready. Perhaps these dishonest Baniyas have intrigued with Press editors and have printed it from being produced to the editor and therefore I have not received it soon. It will take only a month or 20 days to print the book. But it was sent to me in one and half or two years. I sent the book to Ajmer to be printed in Nagari and I sent 200 rupees but it is not yet ready though the one and half year has passed. Because the editor being under the influence of the spell of Baniyas can not see the thing in the right light but take it in wrong light; for this reason the book is not printed; because even the godlike kings were deceived by the Jal of Ravan. So these Baniyas can deceive even god-like persons while the common persons are out of question. Or I doubt these Baniyas have sent other books in the place of my books. I have got real book with me, any of you can take them to read gratuitously I have got these books printed with what I got in alms only with the view to improve the world, so now you read these books and force the Baniyas to have their Jal. Because it is your duty and if you will not do so the world will perish and they will take possession of all the wealth. Such is the object of the Baniyas that their Pap should not be known abroad because in that case how they can possess the wealth of other countries like India. Therefore, they prevent my books from going into other countries. Because in every office there is found to be at least one or two Baniyas so they prevent the book

from coming to light wherever they go. I sent 3 or 4 books to Abu but they were not produced there. Somehow the lot of the books were sent to Simla. So what I, a poor, helpless person can do when these Baniyas do not allow my voice to be heard anywhere. And if I go to any place they communicate it to other of their class that Anopdass is coming. Then they manage everything to prevent my voice from being heard. In the same way they will put an end to my life and then there will be no hope of checking this Jal. Because it is not known to others. But I am bound by their spell and therefore I know this. And I have written this book only to inform and warn you. Therefore, as soon as you receive the information take other great book from me gratuitously to read which will tell you all about the Jal of Baniyas.





## **NOTICE**

I have taken trouble to publish this book for the benefit of the whole world.

I request the public that they may read over the book and understand its moral contents that they may spare from the snare of the Bania.

This is my request.

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